

The Nativity of Our Lord: Christmas Eve

December 24, 2024

New Hope Lutheran Church

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Welcome - Thank you for sharing worship

Leading Worship

Ministers

Presiding

Music Director

Worship Assistant

Reader

Ushers

Tech Team

Sound

Video

Every Member and Friend

Pastor Jeff Swanson

Gail Manago

Thania Drake

George Drake

Angie Gifford & Karen Miller

Kathy Brosch, Miguel Hernandez, Jeff Strom

Howard Swan

Craig Sharp/Steve Marshall

ELW 283 (Red) O Come, All Ye Faithful

- 1 O come, all ye faithful,
joyful and triumphant!
O come ye, O come ye to
Bethlehem; come and behold
him, born the king of angels:

Refrain

O come, let us adore him,
O come, let us adore him,
O come, let us adore him,
Christ the Lord!

- 2 The highest, most holy,
light of light eternal,
born of a virgin, a mortal he

comes; Son of the Father
now in flesh appearing! *Refrain*

- 3 Sing, choirs of angels,
sing in exultation,
sing, all ye citizens of heaven
above! Glory to God
in the highest: *Refrain*

- 4 Yea, Lord, we greet thee,
born this happy morning;
Jesus, to thee be glory giv'n!
Word of the Father, now in flesh appearing:
Refrain

Text: attr. John Francis Wade, 1711-1786; tr. Frederick Oakeley, 1802-1880, sts. 1, 3-4; tr. unknown, st.

The Rite of Confession & Forgiveness. *It first appeared in the Middle Ages. Confession was introduced as part of the Priest's personal preparation for worship. With the Reformation the confession was opened to the entire congregation*

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God, whose steadfast love is everlasting.

Amen.

Let us confess our sin in the presence of God and of one another.

God with us,

we confess that we have turned away those seeking shelter, claiming there is no room when we have plenty. We have made power and wealth our idols, while you show us true glory: a baby in a manger. We have overlooked the shepherds, expecting good news in prettier packaging. Too often, we have valued violence instead of your peace.

Turn us from our ways to your ways. Grant us the grace to begin again. Free us from all that keeps us bound, and forgive our sin, through Jesus Christ, who gives himself for us.

Amen.

Hear the good news and rejoice! You are God's chosen ones, holy and beloved,

✠ forgiven in Christ, and freed to respond in joy.

Amen.

ELW 277 (Red) Away in a Manger

1 Away in a manger, no crib for his bed,
the little Lord Jesus laid down his sweet head;
the stars in the bright sky looked down where he lay,
the little Lord Jesus asleep on the hay.

2 The cattle are lowing; the baby awakes,
but little Lord Jesus, no crying he makes.

I love you, Lord Jesus; look down from the sky
and stay by my cradle till morning is nigh.

3 Be near me, Lord Jesus; I ask you to stay
close by me forever and love me, I pray.
Bless all the dear children in your tender care
and fit us for heaven, to live with you there.

Text: North American, 19th cent.

Prayer Of The Day— *this prayer collects us together in prayer before the triune God and turns us toward the scripture themes of the day.*

Let us pray. Almighty God, you made this holy night shine with the brightness of the true Light. Grant that here on earth we may walk in the light of Jesus' presence and in the last day wake to the brightness of his glory; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Come Holy Spirit and speak to us through the scripture readings,

The First Reading is from the 9th Chapter of Isaiah

This poem promises deliverance from Assyrian oppression, a hope based on the birth of a royal child with a name full of promise. While Judah's king will practice justice and righteousness, the real basis for faith lies in God's passion for the people: The zeal of the LORD of hosts will do this!

²The people who walked in darkness have seen a great light; those who lived in a land of deep darkness— on them light has shined. ³You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. ⁴For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. ⁵For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. ⁶For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. ⁷His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

Hear what the Spirit is saying

Open our hearts.

ELW 270 Hark! The Herald Angels Sing

- | | |
|---|---|
| <p>1 Hark! The herald angels sing, "Glory to the newborn king; peace on earth, and mercy mild, God and sinners reconciled." Joyful, all you nations, rise; join the triumph of the skies; with angelic hosts proclaim, "Christ is born in Bethlehem!"</p> | <p>2 Christ, by highest heav'n adored, Christ, the everlasting Lord, late in time behold him come, offspring of a virgin's womb. Veiled in flesh the Godhead see! Hail, incarnate deity! Pleased as man with us to dwell, Jesus, our Emmanuel! <i>Refrain</i></p> |
| <p><i>Refrain</i> Hark! The herald angels sing, "Glory to the newborn king!"</p> | <p>3 Hail the heav'n-born Prince of peace! Hail the Sun of righteousness! Light and life to</p> |

all he brings, ris'n with healing in his wings.
Mild he lays his glory by,
born that we no more may die,

Text: Charles Wesley, 1707-1788, alt

born to raise each child of earth,
born to give us second birth. *Refrain*

The Second Reading is from the 2nd Chapter of Titus

The appearance of God's grace in Jesus Christ brings salvation for all humanity. Consequently, in the present we live wisely and justly while also anticipating the hope of our Savior's final appearance.

¹¹The grace of God has appeared, bringing salvation to all, ¹²training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, ¹³while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. ¹⁴He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Hear what the Spirit is saying
Open our hearts.

The Gospel is Welcomed – *Candle Lighting – please tip the unlit candle into the candle flame*

ELW 281 – Silent Night, Holy Night

1 Silent night, holy night!
All is calm, all is bright
round yon virgin mother and child.
Holy Infant, so tender and mild,
sleep in heavenly peace,
sleep in heavenly peace.

2 Silent night, holy night!
Shepherds quake at the sight;
glories stream from heaven afar,
heav'nly hosts sing, alleluia!
Christ, the Savior, is born!
Christ, the Savior, is born!

Text: Joseph Mohr, 1792-1849; tr. John F. Young, 1820-1885

The Gospel is from the 2nd Chapter of Luke

God's greatest gift comes as a baby in a manger. Angels announce the "good news of great joy" and proclaim God's blessing of peace.

¹In those days a decree went out from Emperor Augustus that all the world should be registered. ²This was the first registration and was taken while Quirinius was governor of Syria. ³All went to their own towns to be registered. ⁴Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. ⁵He went to be registered with Mary, to whom he was engaged and who was expecting a child. ⁶While they were there, the time came for her to deliver her child. ⁷And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. ⁸In that region there were shepherds living in the fields, keeping watch over their flock by night. ⁹Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were

terrified. ¹⁰But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: ¹¹to you is born this day in the city of David a Savior, who is the Messiah, the Lord. ¹²This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” ¹³And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, ¹⁴“Glory to God in the highest heaven, and on earth peace among those whom he favors!” ¹⁵When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” ¹⁶So they went with haste and found Mary and Joseph, and the child lying in the manger. ¹⁷When they saw this, they made known what had been told them about this child; ¹⁸and all who heard it were amazed at what the shepherds told them. ¹⁹But Mary treasured all these words and pondered them in her heart. ²⁰The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

The Gospel of the Lord.

Scripture Response

ELW 281 – Silent Night, Holy Night

1 Silent night, holy night!
All is calm, all is bright
round yon virgin mother and child.
Holy Infant, so tender and mild,
sleep in heavenly peace,
sleep in heavenly peace.

Text: Joseph Mohr, 1792-1849; tr. John F. Young, 1820-1885
You may extinguish your candle and be seated.

3 Silent night, holy night!
Son of God, love's pure light
radiant beams from your holy face,
with the dawn of redeeming grace,
Jesus, Lord, at your birth,
Jesus, Lord, at your birth.

Message:

Pastor Jeff Swanson

ELW 279 – O Little Town of Bethlehem

1 O little town of Bethlehem,
how still we see thee lie!
Above thy deep and dreamless sleep
the silent stars go by;
yet in thy dark streets shineth
the everlasting light.
The hopes and fears of all the years
are met in thee tonight.

2 For Christ is born of Mary,
and, gathered all above
while mortals sleep, the angels keep
their watch of wond'ring love.

O morning stars, together
proclaim the holy birth,
and praises sing to God the king,
and peace to all the earth!

3 How silently, how silently
the wondrous gift is giv'n!
So God imparts to human hearts
the blessings of his heav'n.
No ear may hear his coming;
but, in this world of sin,
where meek souls will receive him, still the
dear Christ enters in.

4 O holy child of Bethlehem,
descend to us, we pray;
cast out our sin, and enter in,
be born in us today.

Text: Phillips Brooks, 1835-1893

We hear the Christmas angels
the great glad tidings tell;
oh, come to us, abide with us,
our Lord Immanuel!

The Nicene Creed— *The creeds were originally teaching tools used in preparing people for baptism. They were learned by heart and used in the celebration of baptism itself. The Trinitarian character of these creeds corresponds to the Trinitarian character of the whole Sunday event: the Spirit gathers us here into the word and presence of Jesus Christ, bringing us thereby to stand in faith before God who sent Jesus, The God we call the Father.*

P God has made us his people through our Baptism into Christ. Living together in trust and hope, we confess our faith.

C We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

The Prayers – *One of the first ways we are invited to exercise our faith is by praying for the needs of the entire world. We stand before God on behalf of others. Here then are those prayers of which 1Timothy 2:1 speaks: “first, of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone.”*

Filled with good news of great joy, let us offer our prayers for the church, the earth, and all people.

Angels sing with praise, and shepherds run with haste. As we glorify and praise you in this place, send us into the world, proclaiming the salvation you have revealed this night. God of grace,
receive our prayer.

The seas roar, and the trees of the forest sing for joy. As creation resounds with praise, inspire us with awe, reverence, and a renewed care for all that fills the fields, skies, and seas. God of grace,
receive our prayer.

The nations declare your glory. Uphold the leaders of the earth with your justice and righteousness. Break the rod of the oppressor in every land, and bring peace where there is conflict. God of grace, **receive our prayer.**

The holy family finds shelter around the animals' manger. Draw near to persons experiencing homelessness, those who are alone this holiday season, and all for whom this world makes no room. Wrap all your children in bands of love and mercy. God of grace, **receive our prayer.**

A child is born for us and light shines on the weary. Watch over those who give birth this night and attend to those who are dying. Be present in our joys and in our sorrows God of grace, **receive our prayer.**

The heavenly host praises you. With thanksgiving for Mary, Joseph, and all your saints, sustain us in the blessed hope revealed this night. Fashion us by their example into a people zealous for good deeds, sharing your love and mercy with all. God of grace, **receive our prayer.**

We commend these prayers to you, O God, trusting your grace made known to all, through the Word made flesh, Jesus Christ, our Savior and Lord.
Amen.

Our Offerings to God *In gratitude to God we return a part of what he has given us as an offering realizing that all we have is God's. The offering that is gathered is for the mission of the church, including the care of those in need locally and worldwide. **Enjoy the special music as the gifts are gathered.***

After the gifts are gathered, please stand as you are able and join in singing.

We Three Kings of Orient Are

(WOV) 646

Born a king on Bethlehem's plain,
gold I bring to crown him again;
king forever, ceasing never,
over us all to reign.

Oh, star of wonder, star of night,
star with royal beauty bright;
westward leading, still proceeding,
guide us to thy perfect light.

Text: John Henry Hopkins Jr., 1820-1891, alt.

Let us Pray, God of heaven and earth, from the beginning, you have called forth life, in which you take delight. The trees, the fields, and the seas sing for joy. Bless now these gifts, received from your bounty, that we may join the chorus of creation to tell of your salvation from day to day.
Amen.

The Meal

Communion ~ Simply being here makes you a part of the New Hope Family. We invite and welcome everyone to share this sacred time of fellowship, forgiveness and renewal. More importantly, it is Jesus himself who welcomes and urges you to come forward. In this “meal” of Communion we believe that Christ is truly present and comes to us, in, with and under the bread and wine. Christ’s real presence is one of the great mysteries of faith. This gift of Christ’s very self in the bread and wine proclaims God’s saving Word, feeds and nourishes our faith, forgives our sins, and sends us into the world to continue to be Christ’s real presence in the world today.

Christ is here among us.

Christ is truly with us.

Words of Institution

The Lord’s Prayer

P Gathered into one by the Holy Spirit, let us join together praying as Jesus taught us:

C **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen**

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass
against us; and lead us not into
temptation, But deliver us from
evil. For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen**

Invitation To Communion

Joy to the World! The Lord is come.

All are welcome. Let every heart receive our Savior.

Communion Distribution

When giving the bread and cup, the communion ministers say, the body of Christ, given for you. The blood of Christ, shed for you. Each person may respond, Amen. The wine is red, if you prefer grape juice is light color. Place your empty cups in the baskets.

Please join in singing during communion distribution.

EIW 300 – The First Noel

- 1 The first Noel the angel did say
was to certain poor shepherds in fields as they lay;
in fields where they lay, keeping their sheep,
on a cold winter's night that was so deep.

Refrain

Noel, Noel, Noel, Noel!
Born is the King of Israel.

- 2 They looked up and saw a star
shining in the east beyond them far;
and to the earth it gave great light,
and so it continued both day and night. *Refrain*
- 3 And by the light of that same star
three wise men came from country far;
to seek for a king was their intent,
and to follow the star wherever it went. *Refrain*
- 4 This star drew near to the northwest,
o'er Bethlehem it took its rest;
and there it did both stop and stay
right over the place where Jesus lay. *Refrain*
- 5 Then entered in those wise men three,
full rev'rently upon their knee,
and offered there in his presence
their gold, and myrrh, and frankincense. *Refrain*

Text: English traditional

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

Post-Communion Prayer

Let us pray: Merciful God, we thank you for Jesus, who is our heavenly food. Strengthened by this goodness, send us forth to announce your peace, comfort the afflicted, and share the good news of great joy.

Amen.

ELW 275 – Angels from the Realms of Glory

- 1 Angels, from the realms of glory,
wing your flight o'er all the earth;
once you sang creation's story,
now proclaim Messiah's birth:
Come and worship, come and worship,
worship Christ, the newborn king.
- 2 Shepherds, in the fields abiding,
watching o'er your flocks by night,
God with us is now residing,
yonder shines the infant light.
Come and worship, come and worship,
worship Christ, the newborn king.

Text: James Montgomery, 1771-1854, alt., sts. 1-3; *Salisbury Hymn Book*, 1857, st. 4

Benediction Blessing

ELW 267 – Joy to the World

- 1 Joy to the world, the Lord is come!
Let earth receive her king;
let ev'ry heart prepare him room
and heav'n and nature sing,
and heav'n and nature sing,
and heav'n, and heav'n and nature sing.
- 2 Joy to the earth, the Savior reigns!
Let all their songs employ,
while fields and floods, rocks, hills, and plains
repeat the sounding joy,
repeat the sounding joy,
repeat, repeat the sounding joy.
- 3 No more let sin and sorrow grow
nor thorns infest the ground;
he comes to make his blessings flow
far as the curse is found,
far as the curse is found,
far as, far as the curse is found.

- 4 He rules the world with truth and grace
and makes the nations prove
the glories of his righteousness
and wonders of his love,
and wonders of his love,
and wonders, wonders of his love.

Text: Isaac Watts, 1674-1748

We Are Sent Into The World To Share What Has Been Given To Us

Go in peace. Christ is with you.

Thanks be to God.

THANK YOU FOR YOUR PRESENCE THIS EVENING.

We are so glad you worshipped here today and invite you again. If you are looking for a faith family we invite you to consider New Hope.

The Mission of New Hope is to discover, experience, and share God's love with our hearts, hands and voices.

New Hope's Vision: As followers of Christ we will:

- encourage a spiritual journey
- celebrate the diversity and gifts that each person brings
- learn from each other
- engage with the world around us

Commemorations

Stephen, Deacon and Martyr, Thursday, December 26, 2024

Stephen was a deacon and the first martyr of the church. He was one of those seven upon whom the apostles laid hands after they had been chosen to serve widows and others in need. Later, Stephen's preaching angered the temple authorities, and they ordered him to be put to death by stoning.

John, Apostle and Evangelist, Friday, December 27, 2024

The son of Zebedee and brother of James, John was one of the twelve disciples and witness to the transfiguration. Tradition has named him also the writer of the Gospel of John, the three New Testament letters bearing his name, as well as Revelation.

The Holy Innocents, Martyrs, Saturday, December 28, 2024

This day commemorates the young children killed by Herod in Bethlehem in his jealous attempt to murder the baby Jesus, a sobering reminder of the evil that led Christ to be born for our salvation.

Name of Jesus, Wednesday, January 1, 2025

By Jewish law, every baby boy was circumcised and named on the eighth day of life, so on the eighth day of Christmas the church celebrates this event in Jesus' life. The keeping of the covenant as well as Jesus' name are signs of God's salvation given to us through him.

Johann Konrad Wilhelm Loehe, renewer of the church, died 1872, Thursday, January 2, 2025

Loehe was a pastor in nineteenth-century Germany. Loehe's chief concern was that a congregation find its life in the holy communion, and from that source evangelism and social ministries would flow. He sent pastors to North America, Australia, New Guinea, Brazil, and Ukraine.

Interim Pastor: Jeff Swanson

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Readings for December 29: 1 Samuel 2:18-20, 26 *The boy Samuel grew in favor with the LORD and the people, Psalm 148*

The splendor of the LORD is over earth and heaven. (Ps. 148:13), Colossians 3:12-17

Clothe yourselves in love; let the peace of Christ rule your hearts, Luke 2:41-52 *The boy Jesus increased in wisdom, and in divine and human favor*

Joy TO THE
World
THE LORD IS
Come



Salvation to All

“Good news” is a familiar phrase for Christians, but in the world outside the bible the Greek word we translate as “bringing . . . good news” (Luke 2:10) was used to announce a new emperor. The Emperor Augustus commands that the world be counted, and those with the least are required to do the most to fulfill the requirements of those in power. The scene at the manger, however, is anything but imperial. In Bethlehem, God’s power is revealed in weakness, and the people who count include even the migrant laborers keeping watch over their flocks by night. What does it mean this Christmas for us to hear that God is found in the hidden, the neglected, the immodest places of the world? What does it mean for us this year to know that when God takes a census, all the people of the world matter as much as any citizen of any empire? The Nativity of Our Lord is the story of God’s reign spilling over the boundaries set by the powerful people of the world and into the margins. Dark nights and fragile infants interrupted by migrant laborers and choirs of angels point to a vision of the world as it should be, where “being connected” to the right people is replaced by being interconnected through a spirit of unity that brings us all out of the margins and into the center of life. In the infant Jesus, God declares a new standard for power, a word of hope, “good news” for all who are fragile, all who are weak, all who are overlooked, all who are despised, all who are abandoned, all who are homeless, all who are hovering between life and death. The festival of the incarnation is indeed “salvation to all” (Titus 2:11).



**Evangelical Lutheran
Church in America**

God's work. Our hands.

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Vicar
Katie's Pantry Directors
Rocky Mountain Synod
ELCA Churchwide

Pastor Jeff Swanson
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